

**Official Return from the Records  
2018 Provincial General Election  
Electoral district - 084 Parry Sound—Muskoka**

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| Poll # | Poll Type (U = Urban) | HORVATH, ERIN | MACDONALD, JOSHUA | MILLER, NORM | MOLE, JEFF | PACKER, CHRIS | RHODES, BRENDA | RICHTER, MATT | Ballots from Boxes Rejected as to Markings | Ballots from Boxes Unmarked by Voter | Ballots Declined by Voters | Total Voter Turnout | Names on List of Electors | Voting Place Address or location         |
|--------|-----------------------|---------------|-------------------|--------------|------------|---------------|----------------|---------------|--|--------------------------------------|----------------------------|---------------------|---------------------------|--|
| 001    | U                     | 88            | 2                 | 151          | 1          | 2             | 18             | 9             | 0  | 0                                    | 0                          | 271                 | 442                       | RESTOULE COMMUNITY CENTRE                |
| 002    | U                     | 52            | 1                 | 162          | 0          | 0             | 18             | 12            | 0  | 0                                    | 0                          | 245                 | 505                       | PORT LORING ROYAL CANADIAN LEGION BR 415 |
| 003    | U                     | 55            | 4                 | 137          | 1          | 1             | 23             | 10            | 0  | 0                                    | 2                          | 233                 | 424                       | PORT LORING ROYAL CANADIAN LEGION BR 415 |
| 004    | U                     | 37            | 0                 | 74           | 0          | 2             | 16             | 9             | 0  | 0                                    | 1                          | 139                 | 333                       | BRITT BYNG INLET SENIORS CENTRE          |
| 005    | U                     | 31            | 2                 | 104          | 0          | 2             | 19             | 12            | 1  | 0                                    | 5                          | 176                 | 275                       | POINTE AU BARIL COMMUNITY CENTRE         |
| 006    | U                     | 54            | 0                 | 109          | 0          | 0             | 19             | 14            | 1  | 0                                    | 0                          | 197                 | 392                       | HAGERMAN DUNCHURCH COMMUNITY CENTRE      |
| 007    | U                     | 67            | 1                 | 137          | 0          | 1             | 31             | 18            | 0  | 0                                    | 5                          | 260                 | 522                       | HAGERMAN DUNCHURCH COMMUNITY CENTRE      |
| 008    | U                     | 152           | 1                 | 337          | 2          | 4             | 46             | 86            | 0  | 0                                    | 1                          | 629                 | 1,105                     | MAGNETAWAN COMMUNITY CENTRE              |
| 009    | U                     | 52            | 0                 | 124          | 3          | 1             | 23             | 23            | 3  | 0                                    | 0                          | 229                 | 429                       | MCKELLAR COMMUNITY CENTRE                |
| 010    | U                     | 57            | 1                 | 143          | 1          | 1             | 14             | 22            | 0  | 0                                    | 2                          | 241                 | 489                       | MCKELLAR COMMUNITY CENTRE                |
| 011    | U                     | 126           | 0                 | 233          | 4          | 1             | 36             | 79            | 0  | 0                                    | 2                          | 481                 | 996                       | WAUBAMIK COMMUNITY CENTRE                |
| 012    | U                     | 29            | 0                 | 128          | 3          | 4             | 22             | 29            | 1  | 0                                    | 0                          | 216                 | 465                       | CARLING, TOWNSHIP OF, COUNCIL CHAMBERS   |
| 013    | U                     | 68            | 1                 | 165          | 1          | 3             | 29             | 49            | 2  | 0                                    | 1                          | 319                 | 581                       | CARLING, TOWNSHIP OF, COUNCIL CHAMBERS   |
| 014    | U                     | 159           | 3                 | 426          | 2          | 1             | 43             | 134           | 2  | 3                                    | 2                          | 775                 | 1,586                     | BOBBY ORR COMMUNITY CENTRE-MEETING ROOM  |
| 015    | U                     | 573           | 13                | 880          | 15         | 6             | 193            | 444           | 7  | 22                                   | 7                          | 2,160               | 5,472                     | BOBBY ORR COMMUNITY CENTRE               |
| 016    | U                     | 139           | 2                 | 343          | 3          | 9             | 65             | 103           | 2  | 1                                    | 2                          | 669                 | 1,322                     | FOLEY COMMUNITY HALL                     |
| 017    | U                     | 52            | 0                 | 94           | 2          | 1             | 15             | 23            | 0  | 0                                    | 0                          | 187                 | 312                       | ORRVILLE COMMUNITY CENTRE                |
| 018    | U                     | 38            | 2                 | 89           | 0          | 2             | 13             | 23            | 1  | 0                                    | 5                          | 173                 | 344                       | ORRVILLE COMMUNITY CENTRE                |
| 019    | U                     | 73            | 0                 | 122          | 2          | 4             | 27             | 32            | 0  | 0                                    | 2                          | 262                 | 403                       | HUMPHREY COMMUNITY CENTRE                |
| 020    | U                     | 33            | 0                 | 84           | 1          | 1             | 21             | 31            | 0  | 0                                    | 0                          | 171                 | 381                       | HUMPHREY COMMUNITY CENTRE                |
| 021    | U                     | 40            | 0                 | 87           | 0          | 2             | 21             | 34            | 2  | 0                                    | 0                          | 186                 | 345                       | CHURCH OF THE REDEEMER                   |
| 022    | U                     | 44            | 2                 | 108          | 2          | 1             | 14             | 42            | 0  | 0                                    | 0                          | 213                 | 405                       | CHURCH OF THE REDEEMER                   |
| 023    | U                     | 28            | 0                 | 118          | 2          | 2             | 25             | 24            | 0  | 0                                    | 1                          | 200                 | 386                       | PENINSULA RECREATION CENTRE              |
| 024    | U                     | 112           | 3                 | 342          | 7          | 4             | 60             | 187           | 1  | 2                                    | 2                          | 720                 | 1,303                     | PORT CARLING MEMORIAL COMMUNITY CENTRE   |
| 025    | U                     | 44            | 1                 | 91           | 2          | 0             | 16             | 27            | 0  | 1                                    | 0                          | 182                 | 489                       | ST. JAMES THE GREAT PARISH HALL          |
| 026    | U                     | 43            | 0                 | 149          | 1          | 0             | 13             | 30            | 0  | 0                                    | 3                          | 239                 | 577                       | ST. JAMES THE GREAT PARISH HALL          |
| 027    | U                     | 133           | 5                 | 356          | 3          | 2             | 51             | 118           | 0  | 1                                    | 0                          | 669                 | 1,189                     | BALA ROYAL CANADIAN LEGION BR 424        |
| 028    | U                     | 196           | 5                 | 438          | 11         | 3             | 99             | 72            | 2  | 4                                    | 0                          | 830                 | 1,603                     | BAXTER COMMUNITY CENTRE                  |
| 029    | U                     | 37            | 1                 | 84           | 1          | 1             | 12             | 18            | 0  | 0                                    | 2                          | 156                 | 356                       | MACHAR MUNICIPAL HALL                    |
| 030    | U                     | 48            | 0                 | 94           | 0          | 2             | 17             | 15            | 0  | 0                                    | 1                          | 177                 | 356                       | MACHAR MUNICIPAL HALL                    |
| 031    | U                     | 167           | 4                 | 283          | 3          | 2             | 42             | 53            | 1  | 7                                    | 0                          | 562                 | 1,359                     | CHALMERS UNITED CHURCH HALL              |

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| 032    | U                     | 131           | 0                 | 326          | 7          | 0             | 41             | 76            | 1  | 2                                    | 1                          | 585                 | 1,088                     | SUNRIDGE LIONS CLUB                     |
| 033    | U                     | 149           | 1                 | 329          | 5          | 2             | 35             | 60            | 2  | 2                                    | 1                          | 586                 | 1,186                     | SUNDRIDGE C.C. HAPPY GANG SENIORS       |
| 034    | U                     | 188           | 3                 | 462          | 7          | 8             | 63             | 129           | 2  | 0                                    | 3                          | 865                 | 2,100                     | BURK'S FALLS ARENA                      |
| 035    | U                     | 53            | 1                 | 130          | 2          | 1             | 15             | 41            | 0  | 0                                    | 1                          | 244                 | 484                       | KATRINE COMMUNITY CENTRE                |
| 036    | U                     | 58            | 1                 | 145          | 0          | 0             | 20             | 34            | 3  | 1                                    | 0                          | 262                 | 474                       | KEARNEY COMMUNITY CENTRE                |
| 037    | U                     | 50            | 0                 | 93           | 1          | 3             | 19             | 23            | 0  | 0                                    | 0                          | 189                 | 397                       | KEARNEY COMMUNITY CENTRE                |
| 038    | U                     | 34            | 1                 | 148          | 2          | 0             | 11             | 48            | 0  | 0                                    | 0                          | 244                 | 474                       | PERRY, TOWNSHIP OF                      |
| 039    | U                     | 46            | 2                 | 135          | 2          | 2             | 14             | 34            | 2  | 0                                    | 0                          | 237                 | 466                       | PERRY, TOWNSHIP OF                      |
| 040    | U                     | 49            | 1                 | 103          | 1          | 0             | 23             | 29            | 0  | 0                                    | 0                          | 206                 | 435                       | SPRUCEDALE COMMUNITY CENTRE             |
| 041    | U                     | 39            | 1                 | 111          | 1          | 1             | 15             | 28            | 0  | 0                                    | 0                          | 196                 | 373                       | SPRUCEDALE COMMUNITY CENTRE             |
| 042    | U                     | 66            | 1                 | 172          | 2          | 4             | 4              | 70            | 0  | 0                                    | 0                          | 319                 | 559                       | NOVAR COMMUNITY CENTRE                  |
| 043    | U                     | 57            | 0                 | 159          | 0          | 1             | 23             | 54            | 1  | 0                                    | 1                          | 296                 | 555                       | NOVAR COMMUNITY CENTRE                  |
| 044    | U                     | 59            | 1                 | 152          | 0          | 1             | 35             | 91            | 0  | 0                                    | 7                          | 346                 | 617                       | PIONEER MEMORIAL UNITED CHURCH          |
| 045    | U                     | 511           | 6                 | 1,204        | 10         | 6             | 180            | 670           | 5  | 6                                    | 0                          | 2,598               | 5,650                     | FAITH BAPTIST CHURCH                    |
| 046    | U                     | 443           | 3                 | 963          | 5          | 5             | 173            | 620           | 2  | 3                                    | 6                          | 2,223               | 5,430                     | ACTIVE LIVING CENTRE - LOWER HALL       |
| 047    | U                     | 217           | 6                 | 452          | 8          | 3             | 44             | 406           | 1  | 0                                    | 5                          | 1,142               | 2,659                     | HUNTSVILLE ROYAL CANADIAN LEGION BR 232 |
| 048    | U                     | 133           | 5                 | 279          | 1          | 3             | 50             | 175           | 2  | 2                                    | 3                          | 653                 | 1,228                     | RAYMOND COMMUNITY CENTRE                |
| 049    | U                     | 31            | 1                 | 121          | 0          | 1             | 10             | 66            | 0  | 0                                    | 0                          | 230                 | 405                       | UTTERSON COMMUNITY HALL                 |
| 050    | U                     | 33            | 1                 | 101          | 0          | 2             | 15             | 61            | 2  | 1                                    | 0                          | 216                 | 438                       | UTTERSON COMMUNITY HALL                 |
| 051    | U                     | 139           | 2                 | 460          | 4          | 2             | 60             | 325           | 2  | 2                                    | 0                          | 996                 | 1,782                     | PORT SYDNEY COMMUNITY CENTRE            |
| 052A   | U                     | 38            | 0                 | 96           | 2          | 0             | 12             | 58            | 3  | 0                                    | 2                          | 211                 | 343                       | LAKE OF BAYS COMMUNITY CENTRE           |
| 052B   | U                     | 54            | 1                 | 83           | 1          | 0             | 26             | 55            | 0  | 0                                    | 0                          | 220                 | 354                       | LAKE OF BAYS COMMUNITY CENTRE           |
| 053    | U                     | 45            | 1                 | 123          | 0          | 0             | 24             | 64            | 1  | 3                                    | 1                          | 262                 | 479                       | DWIGHT COMMUNITY CENTRE                 |
| 054    | U                     | 31            | 1                 | 162          | 1          | 1             | 29             | 39            | 0  | 1                                    | 0                          | 265                 | 445                       | DWIGHT COMMUNITY CENTRE                 |
| 055    | U                     | 45            | 0                 | 102          | 0          | 0             | 17             | 39            | 0  | 1                                    | 1                          | 205                 | 391                       | DORSET SENIOR CENTRE                    |
| 056    | U                     | 41            | 0                 | 143          | 1          | 2             | 18             | 85            | 0  | 0                                    | 0                          | 290                 | 481                       | MILFORD BAY COMMUNITY CENTRE            |
| 057    | U                     | 222           | 2                 | 607          | 4          | 2             | 107            | 386           | 3  | 1                                    | 6                          | 1,340               | 2,471                     | BRACEBRIDGE SALVATION ARMY CHURCH       |
| 058    | U                     | 228           | 7                 | 549          | 8          | 1             | 101            | 387           | 0  | 3                                    | 0                          | 1,284               | 2,696                     | BRACEBRIDGE SPORTSPLEX                  |
| 059    | U                     | 348           | 5                 | 704          | 6          | 5             | 171            | 460           | 1  | 8                                    | 8                          | 1,716               | 3,499                     | BRACEBRIDGE ROTARY CENTRE               |
| 060    | U                     | 400           | 12                | 630          | 8          | 7             | 127            | 540           | 3  | 4                                    | 2                          | 1,733               | 3,486                     | BRACEBRIDGE ARENA                       |
| 061    | U                     | 122           | 3                 | 294          | 3          | 0             | 44             | 169           | 0  | 6                                    | 0                          | 641                 | 1,266                     | MUSKOKA FALLS PUBLIC SCHOOL             |
| 062    | U                     | 56            | 4                 | 112          | 3          | 1             | 18             | 54            | 0  | 0                                    | 0                          | 248                 | 466                       | THE VILLAGE SQUARE                      |
| 063    | U                     | 27            | 0                 | 123          | 2          | 2             | 11             | 33            | 0  | 0                                    | 0                          | 198                 | 324                       | WALKERS POINT COMMUNITY CENTRE          |
| 064    | U                     | 145           | 3                 | 259          | 4          | 2             | 54             | 110           | 0  | 3                                    | 3                          | 583                 | 1,305                     | GRAVENHURST OPERA HOUSE                 |
| 065    | U                     | 479           | 7                 | 833          | 5          | 8             | 237            | 446           | 1  | 2                                    | 4                          | 2,022               | 4,595                     | GRAVENHURST R. C. LEGION BR 302         |
| 066    | U                     | 226           | 6                 | 451          | 3          | 5             | 109            | 264           | 3  | 1                                    | 1                          | 1,069               | 2,274                     | GRAVENHURST SENIORS ACTIVITY CENTRE     |
| 067    | U                     | 47            | 0                 | 116          | 0          | 1             | 25             | 39            | 0  | 0                                    | 5                          | 233                 | 411                       | RYDE COMMUNITY CO-OP                    |
| 068    | U                     | 97            | 1                 | 294          | 2          | 1             | 45             | 81            | 2  | 1                                    | 0                          | 524                 | 1,026                     | SEVERN BRIDGE COMMUNITY HALL            |

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| 069           | U                     | 49                     | 0                 | 9            | 2          | 2             | 20             | 4             | 0  | 0                                    | 0                          | 86                  | 86                        | MICHEL AIGLE DOKIS COMPLEX                        |
| 070           | U                     | 16                     | 0                 | 17           | 0          | 2             | 22             | 3             | 0  | 0                                    | 0                          | 60                  | 105                       | HENVEY FIRST NATION HEALTH CENTRE                 |
| 071           | U                     | 15                     | 1                 | 5            | 0          | 0             | 7              | 3             | 0  | 0                                    | 0                          | 31                  | 31                        | MAGNETAWAN FIRST NATION C.C.                      |
| 072           | U                     | 28                     | 0                 | 7            | 1          | 1             | 22             | 8             | 0  | 0                                    | 0                          | 67                  | 67                        | SHAWANAGA FIRST NATION BAND OFFICE                |
| 073           | U                     | 50                     | 0                 | 5            | 0          | 2             | 26             | 19            | 0  | 0                                    | 0                          | 102                 | 188                       | WASAUKSING FIRST NATION BAND OFFICE               |
| 074           | U                     | 8                      | 0                 | 6            | 0          | 1             | 3              | 4             | 0  | 0                                    | 0                          | 22                  | 22                        | MOOSE DEER POINT FIRST NATION                     |
| 075           | U                     | 9                      | 0                 | 2            | 0          | 1             | 5              | 6             | 0  | 0                                    | 0                          | 23                  | 59                        | WAHTA MOHAWK'S ADMINISTRATION BUILDING            |
| 700           | U                     | 17                     | 0                 | 42           | 1          | 1             | 4              | 3             | 0  | 0                                    | 2                          | 70                  | 93                        | SERENITY SENIORS RESIDENCE                        |
| 701           | U                     | 8                      | 0                 | 17           | 1          | 4             | 11             | 2             | 1  | 0                                    | 0                          | 44                  | 120                       | BELVEDERE HEIGHTS                                 |
| 702           | U                     | 13                     | 1                 | 23           | 2          | 0             | 6              | 1             | 1  | 0                                    | 0                          | 47                  | 143                       | THE FRIENDS                                       |
| 703           | U                     | Combined with Poll 702 |                   |              |            |               |                |               |  |                                      |                            |                     | -                         | -   |
| 704           | U                     | 24                     | 0                 | 49           | 0          | 2             | 18             | 13            | 1  | 0                                    | 0                          | 107                 | 174                       | CHARTWELL SELECT MUSKOKA TRADITIONS               |
| 705           | U                     | 14                     | 0                 | 50           | 1          | 1             | 6              | 10            | 1  | 1                                    | 0                          | 84                  | 119                       | CASTLE PEAK RETIREMENT RESIDENCE                  |
| 706           | U                     | 20                     | 0                 | 29           | 0          | 2             | 13             | 14            | 0  | 1                                    | 0                          | 79                  | 156                       | CHARTWELL ROGER'S COVE RET. RESIDENCE             |
| 707           | U                     | Combined with Poll 706 |                   |              |            |               |                |               |  |                                      |                            |                     | -                         | -   |
| 708           | U                     | Combined with Poll 704 |                   |              |            |               |                |               |  |                                      |                            |                     | -                         | -   |
| 709           | U                     | 11                     | 1                 | 23           | 0          | 1             | 5              | 2             | 1  | 0                                    | 2                          | 46                  | 76                        | GRANITE RIDGE RETIREMENT RESIDENCE                |
| 710           | U                     | Combined with Poll 705 |                   |              |            |               |                |               |  |                                      |                            |                     | -                         | -   |
| 711           | U                     | Combined with Poll 700 |                   |              |            |               |                |               |  |                                      |                            |                     | -                         | -   |
| 712           | U                     | 11                     | 0                 | 44           | 0          | 2             | 17             | 8             | 1  | 1                                    | 0                          | 84                  | 239                       | JAMES STREET PLACE                                |
| 713           | U                     | Combined with Poll 712 |                   |              |            |               |                |               |  |                                      |                            |                     | -                         | -   |
| 714           | U                     | 7                      | 3                 | 47           | 1          | 0             | 20             | 5             | 2  | 0                                    | 0                          | 85                  | 244                       | THE MANOR AT GRAVENHURST                          |
| 715           | U                     | Combined with Poll 714 |                   |              |            |               |                |               |  |                                      |                            |                     | -                         | -   |
| Advance Polls |                       |                        |                   |              |            |               |                |               |  |                                      |                            |                     |                           |   |
| ADV001        | U                     | 243                    | 0                 | 533          | 4          | 5             | 86             | 187           | 1  | 5                                    | 0                          | 1,064               | 0                         | PARRY SOUND—MUSKOKA RETURNING OFFICE (HUNTSVILLE) |
| ADV002        | U                     | 368                    | 10                | 716          | 5          | 3             | 172            | 241           | 13   | 1                                    | 3                          | 1,532               | 0                         | SPECIAL BALLOT VOTING                             |
| ADV003        | U                     | 343                    | 2                 | 608          | 5          | 2             | 133            | 91            | 2  | 4                                    | 2                          | 1,192               | 0                         | SATELLITE OFFICE - PARRY SOUND                    |
| ADV004        | U                     | 400                    | 1                 | 845          | 3          | 3             | 133            | 275           | 0  | 2                                    | 5                          | 1,667               | 0                         | BRACEBRIDGE ARENA                                 |
| ADV005        | U                     | 22                     | 0                 | 29           | 1          | 1             | 2              | 3             | 0  | 0                                    | 0                          | 58                  | 0                         | BRITT BYNG INLET SENIORS CENTRE ADV               |
| ADV006        | U                     | 141                    | 2                 | 282          | 0          | 3             | 22             | 31            | 0  | 0                                    | 1                          | 482                 | 0                         | CHALMERS UNITED CHURCH HALL                       |
| ADV007        | U                     | 234                    | 1                 | 471          | 0          | 5             | 104            | 129           | 0  | 3                                    | 2                          | 949                 | 0                         | GRAVENHURST R. C. LEGION BR 302                   |
| ADV008        | U                     | 216                    | 2                 | 493          | 4          | 2             | 81             | 190           | 0  | 6                                    | 0                          | 994                 | 0                         | ACTIVE LIVING CENTRE UPSTAIRS HALL                |
| ADV009        | U                     | 42                     | 2                 | 165          | 0          | 0             | 22             | 14            | 1  | 0                                    | 0                          | 246                 | 0                         | ST. JAMES THE GREAT PARISH HALL - ADV             |
| ADV010        | U                     | 112                    | 2                 | 227          | 4          | 2             | 25             | 41            | 0  | 1                                    | 0                          | 414                 | 0                         | BURKS FALLS YOUNG AT HEART SENIORS CENTRE         |

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| Total  | -                     | 10,385        | 172               | 22,662       | 219        | 196           | 4,071          | 9,438         | 93   | 119                                  | 124                        | 47,479              | 80,180                    | -                                |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors.